

HOLYDAY 7 - The Last Great Day

Holyday 7 (The Last Great Day) is a crucial part of a "**predetermined plan**" ([Acts 2:23](#)) to implement God's "**eternal purpose**" ([Eph 3:11](#)).

That "eternal purpose" is about God creating a family of beings just like Himself ([Gen 1:26](#)), whereby everyone has real legitimate chance to freely choose whether or not to agree with and live God's Way of Life and Love for an eternity.

Holyday 7 is that part of the "predetermined plan" that ensures that everyone who have ever lived is truly given that legitimate chance.

On Holyday 7, the aborted unborn and all of those who have died without being given that chance will be miraculously raised from the dead and given a second human life so that they can then make that informed choice.

[Ezek 37:11-14](#)

[Rev 20:11-15](#)

Therefore, Holyday 7, the Last Great Day, is great news and a comfort to all who have wondered about their family and friends who have never had a chance to be "saved".

This Holyday provides their first real chance to get to know and choose the true God of creation who truly loves each of them, and has proven that love by providing both Holydays 1 and 7 as part of His predetermined plan for their special eternal salvation.

The apostle Peter declared that Jesus of Nazareth dying on Holyday 1 (Passover) was a part of a "predetermined plan" (Acts 2:23).

And now, by knowing about Holyday 7, we can be assured that everyone is truly included in that plan!

[1 Tim 2:4](#)

who desires **all men** to be saved and to come to the knowledge of the truth.

[Jn 5:28-29](#)

28 Do not marvel at this; for an hour is coming, in which **all who are in the tombs** will hear His voice, 29 and will come forth; those who did the good deeds to a resurrection of life [First Resurrection on Holyday 4], those who committed the evil deeds to a resurrection of judgment [Second Resurrection on Holyday 7, The Last Great Day, after the Millennium of Holyday 6 ends ("judgment" = "[decision](#)")].

[Rev 20:4-6,11-15](#)

4 Then I saw thrones, and they sat on them, and judgment was given to them. And I saw the souls of those who had been beheaded because of their testimony of Jesus and because of the word of God, and those who had not worshiped the beast or his image, and had not received the mark on their forehead and on their hand; and they came to life and reigned with Christ for a thousand years. (5 **The rest of the dead did not come to life until the thousand years were completed.**) This is the first resurrection. 6 Blessed and holy is the one who has

a part in the first resurrection; over these the second death has no power, but they will be priests of God and of Christ and will reign with Him for a thousand years.

Judgment at the Throne of God

11 Then I saw a great white throne and Him who sat upon it, from whose presence earth and heaven fled away, and no place was found for them. 12 And **I saw the dead, the great and the small, standing before the throne**, and books were opened; and another book was opened, which is the book of life; **and the dead were judged** from the things which were written in the books, according to their deeds. 13 **And the sea gave up the dead which were in it, and death and Hades gave up the dead which were in them; and they were judged**, every one of them according to their deeds [during this second life and decision period]. 14 Then death and Hades were thrown into the lake of fire. This is the second death, the lake of fire. 15 And if anyone's name was not found written in the book of life, he was thrown into the lake of fire.