

Holyday #1 – Passover



The TYPE

Exodus 12:3,6-8,11-12,14,18

3 "Speak to all the congregation of Israel, saying, 'On the tenth of this month they are each one to take a lamb for themselves, according to their fathers' households, **a lamb for each household**. 6 'You shall **keep it until the fourteenth** day of the same month, then the whole assembly of the congregation of Israel is to **kill it at twilight**. 7 'Moreover, they shall take some of the blood and put it on the two doorposts and on the lintel of the houses in which they eat it. 8 '**They shall eat the flesh that same night**, roasted with fire, and they shall eat it with unleavened bread and bitter herbs. 11 'Now you shall eat it in this manner: with your loins girded, your sandals on your feet, and your staff in your hand; and you shall **eat it in haste** - it is **the LORD'S Passover**. 12 'For I will go through the land of Egypt on **that night**, and will strike down all the **firstborn** in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgments - I am the LORD. 14 'Now **this day will be a memorial** to you, and you shall celebrate it as **a feast** to the LORD; **throughout your generations** you are to celebrate it as a permanent ordinance. 18 'In the first month, on the fourteenth day of the month at evening, you shall eat **unleavened bread until the twenty-first day** of the month at evening.

The ANTITYPE
Luke 22:14-20

14 **When the hour had come**, He reclined at the table, and the apostles with Him. 15 And He said to them, "**I have earnestly desired to eat this Passover** with you before I suffer; 16 for I say to you, I shall never again eat it until it is fulfilled in the kingdom of God." 17 And when He had taken a cup and given thanks, He said, "Take this and share it among yourselves; 18 for I say to you, I will not drink of the fruit of the vine from now on until the kingdom of God comes." 19 And when He had taken some **bread** and given thanks, He broke it and gave it to them, saying, "**This is My body which is given for you**; do this in remembrance of Me." 20 And in the same way He took the cup after they had eaten, saying, "**This cup which is poured out for you is the new covenant in My blood.**

1 Corinthians 5:7

7 Clean out the old leaven so that you may be a new lump, just as you are in fact unleavened. For **Christ our Passover** also has been sacrificed.

Passover is not being acknowledged as the **First Annual Holyday** (Milestone) of the Creator's **MASTER PLAN** to add members to His God-Kind Family from the Man-Kind family. This is the **CRITICAL SPIRITUAL BLIND SPOT** that is causing people to miss the **timing** and **literalness** of the **2nd** and **3rd** Annual Holydays!!!

To prove that Passover is **Holyday #1**, see <http://pentecostnation.org/Passover-Night.html> for an article showing how to **count backwards 7 days from (and including) the 20th day** of the month to arrive at the **14th day** as the **First Day of Unleavened Bread**. The phase "**until the twenty-first day of the month at evening**" in [Exodus 12:18](#) means the **end of the twentieth day at sunset**, which sunset begins the twenty-first day of the month.

[Exodus 12:18](#) is the key verse, and "**until**" is the key word in that verse, to prove **Passover is a HOLYDAY** because it is the **FIRST Day of the SEVEN** days of the Feast of Unleavened Bread.

Notice especially that the same word "**until**" is also used in [Exodus 12:6](#), so that there is **NO EXCUSE** for not understanding that **Passover, the 14th day** of the first month is a **HOLYDAY** – NOT the **15th!**

Deuteronomy 16:1-6 also makes it clear that the Passover is the first of **seven days** of unleavened bread, and that the Israelites starting coming out of Egypt “**by night... in haste**” that very **Passover night**. Notice that **verse 6** confirms this, saying “*you shall sacrifice the Passover in the evening at sunset, at the time that you came out of Egypt*”. The word “**time**” in Strong’s Concordance as **#4150**, means appointment, festive gathering, signal, and designated a determined time and place. This clearly corresponds with the “appointed times” declared in **Leviticus 23** as the Creator’s Seven Annual Holydays to be observed as “perpetual statutes throughout your generations”.

Ezekiel 45:21 also declares Passover as a Feast that lasts **seven days – eating unleavened bread for sevendays – not eight days!** Remember, the 1st and 7th days are declared to be Holydays! So Passover is a Holyday!!

21 “In the first month, on the fourteenth day of the month, you shall have the Passover, a feast of seven days; unleavened bread shall be eaten.

A recent letter from someone in Africa, perhaps someone in Gambia who has visited this website, was sent to a leading minister in the USA explaining this truth about Passover as a Holyday. The minister mentioned this letter in one of his recent videos about “guarding doctrine” and used this person’s letter as an example of “false doctrine”. I sincerely respect this minister and the work he is doing of feeding the sheep, but he is certainly wrong about proclaiming the 15th as the First Annual Holyday.

Those who keep the Last Day of Unleavened Bread, Holyday #2, on the twenty-first (21st) day of the month of Abib/Nisan are in **direct violation** of Ex 12:18 that excludes that day, and are teaching **rebellion** against the Word and Wishes of the Creator of the entire Universe!

Such **rebellion** causes rejection of the first two Annual Holydays in the Creator's Master Plan for the salvation of Man-kind by **being one day late** in the observance of both Holydays #1 and #2.

LISTEN – How can those who are **one day late** in keeping the “appointed times” for Holydays #1 and #2 ever expect to participate in the “appointed times” for the remaining six Annual Holydays?

Those not keeping the 14th of Abib as Holyday #1 are NOT covered by the blood of the Lamb of God, the Messiah, and will NOT be part of the Firstborn Firstfruits! This standard was set on the very first Passover in Egypt.

Being one day late in keeping the Passover, Holyday #1, resulted in the death of the Messiah.

Likewise, will being one day late in keeping the Last Day of Unleavened Bread, Holyday #2, result in the death of many of those called to be the Firstfruits, because they do not recognize the “Desert Miracle” as the fulfillment of Holyday #2, and therefore they do not gather there to fulfill Holyday #3, Pentecost, the Feast of Firstfruits, as the Holy Nation, the Pentecost Nation, and escape the Great Tribulation? And perhaps even result in Eternal death?

THIS IS VERY SERIOUS! BEING ONE DAY OFF DOES MATTER!! – TO GOD!!

THIS IS A MATTER OF LIFE AND DEATH! DO NOT NEGLECT OR IGNORE THIS “APPOINTED TIMES” ISSUE!

This [**Annual Holydays Harvests Pattern Diagram**](#) clarifies this “APPOINTED TIMES” ISSUE by illustrating the symmetry of these 7 Annual Holydays when seen as a **TWO-HARVEST PHASED MASTER PLAN** for logically adding members to the God-Kind Family from the Man-Kind family.

If anyone has questions about this, please post them on the [**COMMENTS BLOG**](#) and I will gladly try to make this issue perfectly clear, because this is the **CRITICAL SPIRITUAL BLIND SPOT** that is causing people to miss the **timing** and **literalness** of the **2nd** and **3rd** Annual Holydays!!!

The Passover Ceremony

Here is my suggestion for a very personal and family-centric Passover Service to be held in one's own home, in accord with the precedent and instructions given in the Holy Scriptures in Exodus 12. Passover is the first day of the seven days of the Feast of Unleavened Bread (Ex 12:14-20; Ezek 45:21) so all leavening needs to be removed from your property for these seven days (14, 15, 16, 17, 18, 19, 20) up until the evening that begins the 21st day. Now, for the Passover Service, you should have a special red wine poured into small shotglasses, and some unleavened bread (matzos) for this ceremony (covered these with white cloths until ready). Also prepare some basins of water and towels for the footwashing ritual. If you missed it this year, there is provision for doing this ceremony in the second month on the 14th (2 Chron 30:2, 15). You should eat your normal supper before doing this service. The scriptures below are suggestions; add others as inspired and needed to make this service special and meaningful for you and your family.

Begin the service at twilight just after sundown that ends the days portion of the 13th and begins the night portion of the 14th of Abib (usually in April). Start the service with an opening prayer asking for a blessing on the service, that it will be performed in spirit and in truth, and be pleasing to Our Father and His Son.

The Christ

Read Jn 1:1-5, 9-14; 13:16-18; Jn 6:35-57 to see Jesus of Nazareth as The Word, The Light, The Bread, and The Life.

The Focus

Read Jn 12 to see what Christ was focused on just before His Final Passover Feast with His Apostles that year.

The Mission

Read Rom 3:19-26; 5:1-11; 6:4-11 to see why we need a “passover”.

The Preparation

Read Lk 22:1-13 about the preparation for Christ’s Passover supper that year.

The Bread

Read Lk 22:14-19; Mt 26:26; Mk 14:22; 1 Cor 11:23-24 about the Breaking of the Bread as a symbol of Christ’s body being offered and broken for our healing (Isa 53:5; 1 Pet 2:24). Offer up a prayer for a blessing of the unleavened bread that you are about to break and eat. Then eat a piece of the unleavened bread in silence and meditate on its significance for our healing, physically and spiritually.

The Wine

Read Lk 22:20; Mt 26:27-29; Mk 14:23-25; 1 Cor 11:25-29 about the drinking of the wine as a symbol of Christ’s blood/life. Offer up a prayer for a blessing of the wine that you are about to drink. Then drink the small glass of wine in silence and meditate on its significance for our forgiveness of sin and the indwelling of eternal life and the holy spirit.

The Footwashing

Read Jn 13:1-17 about the footwashing service Christ performed on that Passover among his personal “family” of apostles. Then quietly and sincerely do the same service on one another in your own house, using the basins of water and towels.

The Commandment

Read Jn 13:31-38 to hear Christ’s special words to His Apostles after Judas was absent.

The Prayer

Read Jn 14-17 to hear Christ’s special encouragement to His followers then and now, that we truly can be one with The Father and The Son in a very real and intimate relationship, especially those who are called now and are preparing to become the Bride and Wife of the Messiah for an eternity, in fulfillment of Holyday #3 – Pentecost.

