The DECLARATION

The DECLARATION of REPENTANCE and RESTORATION regarding the Mt Sinai Covenant

I, the undersigned, as a leader of a nation established and inhabited primarily by people of **Caucasian** and Jewish heritage and culture, have now realized that said people are **still bound** to the **solemn perpetual national covenant** that they made with God at Mt Sinai over 3400 years ago, and therefore I hereby confess and repent of all trespasses on said covenant and humbly declare my earnest intent to fully correct this grievous breach of covenant and to completely restore the original **religion-based society** God desired them to fulfill as an example of His Way of Life **for the benefit of all nations** on earth.

Such a society is in full accord with the Law of Nations, Chapter XII, Sections 136-138, which clearly endorses the right of the Prince of a nation to establish and protect a "**public religion**" of the state.

If, in spite of the prince's care to preserve the established religion, the entire nation, or the greater part of it, should be disgusted with it, and desire to have it changed, the sovereign cannot do violence to his people, nor constrain them in an affair of this nature. The public religion was established for the safety <61> and advantage of the nation: and, besides its proving inefficacious when it ceases to influence the heart, the sovereign has here no other authority than that which results from the trust reposed in him by the people,—and they have only committed to him that of protecting whatever religion they think proper to profess.

§136. What the prince ought to do when the nation is resolved to change its religion.

But at the same time it is very just that the prince should have the liberty of continuing in the profession of his own religion, without losing his crown. Provided that he protect the religion of the state, this is all that can be required of him. In general, a difference of religion can never make any prince forfeit his claims to the sovereignty, unless a fundamental law ordain it otherwise. The pagan Romans did not cease to obey Constantine,[40] when he embraced Christianity; nor did the Christians revolt from Julian,[41] after he had quitted it.*

§137. Difference of religion does not deprive a prince of his crown.

We have established liberty of conscience for individuals (§128). However, we have also shewn that the sovereign has a right, and is even under an obligation, to protect and support the religion of the state, and not suffer any person to attempt to corrupt or destroy it,—that he may even, according to circumstances, permit only one kind of public worship throughout the whole country. Let us reconcile those different duties and rights, between which it may be thought that there is some contradiction:—let us, if possible, omit no material argument on so important and delicate a subject.

§138. Duties and rights of the sovereign reconciled with those of the subjects.

If the sovereign will allow the public exercise of only one and the

The Law of Nations, Chapter XII, Section 136
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I, the undersigned, have also realized that all of the **evils** being experienced in **these nations** today are actually something they agreed to as the **penalty** for their breach of said covenant, and therefore, **fighting** against these evils, without **first** repairing this breach, actually constitutes **rebellion** against God for His simply enforcing **The Terms** of this covenant.

Therefore, the restoration of the **Ten Commandments** and the **Seven Annual Holyday Statutes** as the main obligations of this covenant is now the TOP PRIORITY of all government offices in this nation.

This DECLARATION is therefore enacted, printed, and signed on official government letterhead and thereafter is published as an **International Public Notice** so all in this nation can become aware of this DECLARATION as of below date, time and location.

Signed: _____

Date/Time/Location: _____