

The FIGHTING

Read [Deuteronomy 28:15-68](#) to see a list of all of the evils we are fighting today.

But by fighting all of these evils, are we [Caucasians](#) not actually **fighting against God ENFORCING the terms of the agreement we made with Him at Mt Sinai** which is still in effect for all Caucasians as descendants of the Ten Tribes of Israel that were relocated to the Caucasus Mountains by the Assyrians in 721 BC?

Then isn't it obvious that to stop these evils (curses), we must stop breaking that Mt Sinai covenant, which demands that we keep the Ten Commandments and the Seven Holyday Statutes?

The only fighting that should first be engaged in is what King Josiah did in [2 Kings 23](#).

The Covenant requires a **religion-based society**, with one law for the natives and the aliens residing therein ([Numbers 15:16,29](#)).

That religion is to be enforced **by law**. The 12 Tribes of Israel agreed to maintain a national "public religion" in perpetuity ([Lev 23:21,31,41](#)).

By allowing other religions within its borders under the guise of "tolerance", that nation is actually committing a breach of covenant and is also presumptuously claiming to be more righteous than God.

It is time to stop fighting the evil effects (curses) that we agreed to at Mt Sinai.

Such fighting constitutes a breach of covenant by fighting the Terms of that covenant.

To stop these evils Effects, we must stop the Cause.

That Cause is stated in [Deut 28:15,45-46](#).

We must stop breaking [The COVENANT](#).

We must start keeping the Ten Commandments and the Seven Holyday Statutes!

The FIGHTING must be for the restoration of the Ten Commandments and the Seven Holyday Statutes!

Follow the example of King Josiah!

And his example is in full accord with the Law of Nations Chapter XII, Section 136 which provides for the enforcement of a national **public religion**.

If, in spite of the prince's care to preserve the established religion, the entire nation, or the greater part of it, should be disgusted with it, and desire to have it changed, the sovereign cannot do violence to his people, nor constrain them in an affair of this nature. The public religion was established for the safety <61> and advantage of the nation: and, besides its proving inefficacious when it ceases to influence the heart, the sovereign has here no other authority than that which results from the trust reposed in him by the people,—and they have only committed to him that of protecting whatever religion they think proper to profess.

§136. What the prince ought to do when the nation is resolved to change its religion.

But at the same time it is very just that the prince should have the liberty of continuing in the profession of his own religion, without losing his crown. Provided that he protect the religion of the state, this is all that can be required of him. In general, a difference of religion can never make any prince forfeit his claims to the sovereignty, unless a fundamental law ordain it otherwise. The pagan Romans did not cease to obey Constantine,⁴⁰ when he embraced Christianity; nor did the Christians revolt from Julian,⁴¹ after he had quitted it.*

§137. Difference of religion does not deprive a prince of his crown.

We have established liberty of conscience for individuals (§128). However, we have also shewn that the sovereign has a right, and is even under an obligation, to protect and support the religion of the state, and not suffer any person to attempt to corrupt or destroy it,—that he may even, according to circumstances, permit only one kind of public worship throughout the whole country. Let us reconcile those different duties and rights, between which it may be thought that there is some contradiction:—let us, if possible, omit no material argument on so important and delicate a subject.

§138. Duties and rights of the sovereign reconciled with those of the subjects.

If the sovereign will allow the public exercise of only one and the

The Law of Nations, Chapter XII, Section 136

oll.libertyfund.org/titles/vattel-the-law-of-nations-lf-ed

oll.libertyfund.org/sources/2874-lf-printer-pdf-vattel-the-law-of-nations-lf-ed/download

1 Jn 2:3-4

3 By this we know that we have come to know Him, if we **keep His commandments**. 4 The one who says, "I have come to know Him," and does not keep His commandments, is a liar, and the truth is not in him;

Isa 42:24

Who gave Jacob up for spoil, and Israel to plunderers? Was it not the LORD, against whom we have sinned, And in whose ways they were not willing to walk, And whose law they did not obey?

Also see:

[**The COMPLICITY**](#)

[**The BOND**](#)

[**The REBELLION**](#)

[**The SOCIAL COMPACT DISHONOR**](#)

[**The CAUCASIANS**](#)

[**The COVENANT**](#)

[**The TERMS**](#)

[**gab.com/DouglasRaymond/posts/105590821132848062**](https://gab.com/DouglasRaymond/posts/105590821132848062)