

The Year



“To proclaim the favorable year of the LORD” – Lk 4:19

The “favorable year” begins on Holyday 2
when the “Desert Miracle” frees God’s People!

[Lev 25:8-10](#)

8 ‘You are also to count off seven sabbaths of years for yourself, **seven times seven years**, so that you have the time of the seven sabbaths of years, namely, **forty-nine years**. 9 ‘You shall then sound a ram’s horn abroad on the tenth day of the seventh month; on the day of atonement you shall sound a horn all through your land. 10 ‘You shall thus consecrate the **fiftieth year** and **proclaim a release** through the land to all its inhabitants. It shall be **a jubilee** for you, and each of you shall return to his own property, and each of you shall return to his family.

The **50th** Year was the **Jubilee Year**, when all were released from their debts and free to return and possess their original grant of family property. This Jubilee Year was announced during the previous **49th** year, on the 10th day of the 7th month, on the Day of Atonement.

Christ's announcement recorded in [Lk 4:18-9](#) is said to have been made on this same day, which began His 3 1/2 year ministry.

Therefore, we can see that in this **49th year**, which is in itself a recurring 7th year of release, that a special announcement is broadcast throughout the land that the next year is the 50th Year, a special "Jubilee" year of a release from debts and a return to one's original homeland.

So this 49th and 50th year pattern is a perfect TYPE for what happens when Holydays 2 and 3 occur as their anti-types.

As God delivered His people (Israelites) on the 7th Day of Unleavened Bread, Abib 20, so likewise will God deliver His people (saints) on the 49th Day (using the 7 x 7=49 pattern) during a 49th year, by fulfilling the "Desert Miracle" prophesied in Isaiah in many verses.

The number "7" in the Bible is the number to indicate "**completion**". This 7 x 7=49 pattern can be seen as the **completed fulfillment of the 7 Church Eras**, ending the "Church Age" of the 7 Church eras that are revealed in [Revelation 2 and 3](#).

This Church Age appropriately ends in the 7th Laodicean Church Era with the literal fulfillment of the "**Everlasting Sign**" prophesied in [Isa 55:13](#), the "**Desert Miracle**" on [Holyday 2](#), on the **49th day**, just before Day 50, Pentecost, [Holyday 3](#). Isn't this pattern a marvelous testimony to the awesome plan of the Creator as depicted by the 7

Annuals Holydays! These “examples” were prophesied to be understood by the Church in the End Time ([1 Cor 10:11](#))!

*11 Now these things happened to them as **an example**, and they were written **for our instruction**, upon whom the **ends** of the **ages** have come.*

Holyday 2, then, will begin the “**Favorable Year**” of acceptance by God that corresponds to the **One Year “betrothal” period** pattern that was customary among God’s people for the groom and bride to prepare for their marriage.

I firmly believe that this “Favorable Year” corresponds to the time of acceptance, forgiveness and amnesty in [Isa 55:6-7](#) that God extends to people from all over the world when the [Isa 55:5](#) “call” goes out to the world AFTER Holyday 2 is fulfilled.

[Isa 55:6-7](#)

6 Seek the LORD while He may be found; Call upon Him while He is near. 7 Let the wicked forsake his way And the unrighteous man his thoughts; And let him return to the LORD, And He will have compassion on him, And to our God, For He will abundantly pardon.

So one year after the “Desert Miracle” brings us to Pentecost in the 50th year – the Jubilee Year. The saints who believe that Holyday 2 was fulfilled by this “Desert Miracle” will have 1 year to gather together and prepare as the Bride and then to marry the Messiah on Pentecost in the Jubilee Year.

This will begin the Holy “Pentecost Nation”.

Revelation [5:9-10](#) describes this “kingdom of priests”.

9 And they sang a new song, saying, “Worthy are You to take the book and to break its seals; for You were slain, and purchased for God with Your blood men from every tribe and tongue and people and nation. 10 “You have made them to be a kingdom and priests to our God; and they will reign upon the earth.”

This Holy Nation, in a very short time, will gain international prominence as a result of God’s blessings of wealth and health ([Mic 4:6-13](#)).

Of course, this will soon prompt a negative reaction from those who are threatened with a loss of control over the world because of the witness and **testimony** of the Holy Nation **that God’s Way works**. This reaction is recorded in Revelation 6, and marks the beginning of the Tribulation and the final End of this world under Satan’s rule.

This “Good News” (gospel) and “End” reaction scenario is exactly what Christ long ago predicted would transpire on earth in [Mt 24:14](#):

*14 “This **gospel** of the **kingdom** shall be preached in the whole world **as a testimony** to all the nations, and then **the end** will come.*

So, in conclusion then, we can see that Christ’s Gospel was about this “favorable year” – the same “favorable year” that He proclaimed in Lk 4:19, and which is the BIG EVENT that constitutes the fulfillment of Holyday 2 – the freeing of God’s people, His saints/believers from all over the world, so that they can marry Him in the Desert Oasis and then fulfill Holyday 3 as His Bride and Wife who will bring forth with Him the “firstfruits” of God’s Kingdom, in the [Spring Harvest Phase](#) of the Kingdom of God on earth.

Please consider [Signing this Petition](#)... perhaps your prayer will be the tipping point that triggers the beginning

of Holyday 2 – what Satan (and his agents) fear most today.

Satan knows that the Exodus was a TYPE for a future coming fulfillment in the End Time. We should expect that Satan will do all he can to preempt and prevent that from occurring! Recent events reveal such increasingly desperate and angry activity.

Our job NOW is to fervently petition Our Father, The Creator, just as the ancient Israelites did in [Exodus 3:7](#), and **God heard and intervened miraculously!**

[Lk 4:18-19](#)

18 “THE SPIRIT OF THE LORD IS UPON ME, BECAUSE HE ANOINTED ME TO PREACH THE GOSPEL TO THE POOR. HE HAS SENT ME TO PROCLAIM RELEASE TO THE CAPTIVES, AND RECOVERY OF SIGHT TO THE BLIND, TO SET FREE THOSE WHO ARE OPPRESSED, 19 TO PROCLAIM THE FAVORABLE YEAR OF THE LORD.”