

"**WHITE <whatever>**" complaints are really a challenge to **God's Property Rights** - His ability and authority choose one person, family, nation or race over all others in order to accomplish His own sovereign purpose.

Revelation 21:10-14 proves that God's choices of the **12 Tribes** of Israel and the **12 Apostles** were correct.

10 And he carried me away in the Spirit to a great and high mountain, and showed me the holy city, Jerusalem, coming down out of heaven from God, 11 having the glory of God. Her brilliance was like a very costly stone, as a stone of crystal-clear jasper. 12 It had a great and high wall, with twelve gates, and at the gates twelve angels; and names were written on them, which are **the names of the twelve tribes of the sons of Israel**. 13 There were three gates on the east and three gates on the north and three gates on the south and three gates on the west. 14 And the wall of the city had twelve foundation stones, and on them were **the twelve names of the twelve apostles of the Lamb**.

Beware being hardened against **God's choices** by any lies about His fairness or authority.

Do not trespass on **God's Property Rights!**

Pharaoh learned what happens if you do.

The Apostle Paul had to address this same issue of God's Property Rights in **Romans 9:11-24**:

11 for though the twins were not yet born and had not done anything good or bad, so that **God's purpose according to His choice** would stand, not because of works but because of Him who calls, 12 it was said to her, "THE OLDER WILL SERVE THE YOUNGER." 13 Just as it is written, "JACOB I LOVED, BUT ESAU I HATED." 14 What shall we say then? There is no injustice with God, is there? May it never be! 15 For He says to Moses, "I WILL HAVE MERCY ON WHOM I HAVE MERCY, AND I WILL HAVE COMPASSION ON WHOM I HAVE COMPASSION." 16 So then it does not depend on the man who wills or the man who runs, but on God who has mercy. 17 For the Scripture says to Pharaoh, "FOR THIS VERY PURPOSE I RAISED YOU UP, TO DEMONSTRATE MY POWER IN YOU, AND THAT MY NAME MIGHT BE PROCLAIMED THROUGHOUT THE WHOLE EARTH." 18 So then He has mercy on whom He desires, and He hardens whom He desires. 19 You will say to me then, "Why does He still find fault? For who resists His will?" 20 On the contrary, who are you, O man, who answers back to God? The thing molded will not say to the molder, "Why did you make me like this," will it? 21 Or **does not the potter have a right over the clay**, to make from the same lump one vessel for honorable use and another * for common use? 22 What if God, although willing to demonstrate His wrath and to make His power known, endured with much patience vessels of wrath prepared for destruction? 23 And He did so to make known the riches of His glory upon vessels of mercy, which He prepared beforehand for glory, 24 even us, whom He also called, not from among Jews only, but also from among Gentiles.

We are just going to have to trust that God knows what He is doing with His own creation, and that His Choices will result in as many people as possible freely choosing to inherit an eternal life based on the Way of Love, given that each of us has been granted the very same **Property Right of Choice**.